

# ST. ANDREW'S PARISH CHURCH

established 1706



## THE THIRTEENTH SUNDAY AFTER PENTECOST

The Family Service at 9:30 a.m.

August 30, 2020



# OLD ST. ANDREW'S PARISH CHURCH

## *The Clergy & Staff*

THE REVEREND MARSHALL HUEY, *Rector*  
THE REVEREND DR. DONALD MCDANIEL, *Associate Rector*  
THE REVEREND JOSEPH VELLA, *Assistant to the Rector*  
DAVID ACRES, *Director of Music*  
KIRSTEN HOLLEY, *Organ/Piano*  
BRAD NETTLES, JR., *Director of Youth Ministry*  
ANNE SHAUL, *Director of Children's Education*  
AMY AUSTEN, *Parish Administrator*  
JEANNE GERHARDT, *Parish Bookkeeper*  
JUDITH ACRES, *Administrative Assistant*  
WALTER STANLEY, *Sexton*

PAUL PORWOLL, *Historian*

THE RT. REV. WILLIAM J. SKILTON  
*Bishop Suffragan, South Carolina, Ret.*  
*Assistant Bishop, The Dominican Republic, Ret.*

## *The Vestry*

Kathy Abraham, 2021  
Gene Arner, 2022  
Jim Beall, 2022  
Mandy Beckmann, 2023  
Rich Carns, 2023  
Clay Chandler, 2021  
Tommy Compton, 2022  
Carrie Davis, 2023  
Jenny Fogle, 2023  
Herb Huser, 2021  
James Little, 2021, *Junior Warden*  
Michael Ulmer, 2022, *Senior Warden*  
John Steinmeyer, *Treasurer*  
Sally Hartnett, *Clerk*  
Andy Lacour, *Chancellor*

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THE RT. REV. MARK J. LAWRENCE, *Bishop of The Anglican Diocese of South Carolina*

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*The flowers on the altar today are given to the Glory of God  
and in celebration of Anne Doshier's 23rd birthday by  
the Doshier Family.*

# The Thirteenth Sunday after Pentecost

August 30, 2020

The Family Service at 9:30 a.m.

## Welcome!

to our historic, living  
church where the saints  
have gathered to worship  
since 1706!

## We Gather in the Lord's Name

Opening Song, *standing*

How Great Is Our God

1. The splen - dor of the King, - clothed in maj - es - ty;  
2. And age to age He stands, and time is in His hands,

let all the earth re - joice, let all the earth re - joice.  
Be - gin - ning and the End, Be - gin - ning and the End;

He wraps Him - self in light, and dark - ness tries to hide,  
the God - head, Three in One, - Fa - ther, Spir - it, Son,

and trem - bles at His voice, and trem - bles at His voice.  
the Li - on and the Lamb, the Li - on and the Lamb.

*Refrain*

How great is our God, sing with me, how great is our God;

and all will see how great, how great is our God! *1st time - to verse 2*  
*2nd time - going on*

*Bridge*

Name a - bove all names, wor - thy of all praise;

my heart will sing, how great is our God! *1st time - repeat bridge*  
*2nd time - to refrain*

Words and music: Chris Tomlin, Jesse Reeves, and Ed Cash  
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The liturgy begins with **the Acclamation**, which is an eager expression of praise. In this acclamation we identify who our God is: Father, Son, and Holy Spirit. The Holy Trinity.

### Acclamation, *standing*

Blessed be God: the Father, the Son, and the Holy Spirit.

***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

We remember what our Lord Jesus Christ taught us:

***We should love the Lord our God with all our hearts. We should love our neighbors as ourselves.***

These two commandments explain the way God wants us to live.

### Song of Praise, *standing*

Open the Eyes of my Heart, Lord

O - pen the eyes\_ of my heart, Lord, o - pen the eyes\_ of my heart,  
 I want to see You, I want to see You;  
 O - pen the eyes\_ of my heart, Lord, o - pen the eyes\_ of my heart,  
 I want to see You, I want to see You; (Repeat 1st time)  
*Refrain*  
 To see You high and lift - ed up,  
 shin - ing in the light of Your glo - ry; Pour out Your power and love  
 as we sing, "Ho - ly, ho - ly, ho - ly." (1st time, to the beginning) (2nd time, going on)  
*Ending*  
 Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,  
 ho - ly, ho - ly, ho - ly, I want to see You.

Words and music by Paul Baloche  
 © 1997 Integrity's Hosanna Music. Used by permission CCLI #208083.

Collect of the Day, *standing*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated)

## We Hear God's Word

The First Reading , seated

Joshua 24:1-15

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac. And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it, and afterward I brought you out. "Then I brought your fathers out of Egypt, and you came to the sea. And the Egyptians pursued your fathers with chariots and horsemen to the Red Sea. And when they cried to the Lord, he put darkness between you and the Egyptians and made the sea come upon them and cover them; and your eyes saw what I did in Egypt. And you lived in the wilderness a long time. Then I brought you to the land of the Amorites, who lived on the other side of the Jordan. They fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you. Then Balak the son of Zippor, king of Moab, arose and fought against Israel. And he sent and invited Balaam the son of Beor to curse you, but I would not listen to Balaam. Indeed, he blessed you. So I delivered you out of his hand. And you went over the Jordan and came to Jericho, and the leaders of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. And I gave them into your hand. And I sent the hornet before you, which drove them out before you, the two kings of the Amorites; it was not by your sword or by your bow. I gave you a land on which you had not labored and cities that you had not built, and you dwell in them. You eat the fruit of vineyards and olive orchards that you did not plant.' "Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord."

Lector: The Word of the Lord.

People: **Thanks be to God.**

**The Collect** is a prayer that touches on the theme of the Scripture readings and transitions us from speaking and singing God's praise to listening to his Holy Scriptures.

**The Scriptures** teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

**Lector:** The Word of the Lord.  
**People:** Thanks be to God.

Gospel Song, *standing*

Open Our Eyes, Lord

1. O - pen our eyes, Lord, we want to see Je - sus, to reach out and  
2. O - pen our ears, Lord, and help us to lis - ten, o - pen our

1.  
touch eyes, him, and say that we love him.

2. Lord, we want to see Je - sus. *repeat song from beginning*

Text & Music: Bob Cull (b. 1949)  
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Used by permission. CCLI# 1984772.

The Holy Gospel

Matthew 16:21-27

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People:** Glory to you, Lord Christ.

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But Jesus turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

**Gospeller:** The Gospel of the Lord.  
**People:** Praise to you, Lord Christ.

The word **Gospel** comes from the Old English word, *gōd-spell*, which means "good news" or "glad tidings." That word developed from the Latin word, *evangelium*, and Greek, *evangelion*, which also literally means "good news." These are the source of the English words "evangelist" and "evangelism"





The Gates of Hades in the rock-face at Caesarea Philippi.

## We Respond to God

The Nicene Creed, *standing*

Let us stand and affirm our faith in the words of the Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. The word “creed” comes from the Latin word “credo” which means “I believe.”

Prayers of the People, *standing*

Let us offer our prayers to God.

Lord God, we thank you for the leaders of our Church, especially Archbishop Beach, Bishop Lawrence, Bishop Skilton, Father Marshall, Father Donnie, Father Joe, Father David, and our staff, and we ask you to bless them. We also pray for St. Andrew's Mission and their Vicar, Fr. Jimmy Gallant;

Lord God, we pray for all those who proclaim the Gospel at home and abroad; and in particular for All Saints' Church in Florence, their Rector, Fr. Jason Hamshaw, Chelsea and their family; and for San José Church in the Dominican Republic and their Rector, Fr. Sandino Sanchez.

Lord God, we pray for the leaders of our country, especially President Trump, Governor McMaster, Mayor Tecklenburg, and we ask you to bless them.

Lord God, we thank you for all our blessings, especially for people who love and care for us. (*intercessions may be spoken aloud*)

Lord God, we ask you to take care of everyone who is sick or sad.  
(*intercessions may be spoken aloud*)

Lord God, we know you hear us when we pray. We ask that you answer our prayers as may be best for us.



## We Ask for God's Forgiveness

Confession, *kneeling*

Let us now confess our sins, and ask for God's forgiveness.

Lord God, for all the times I have disappointed you;

**I am truly sorry.**

For all the mean or selfish things I have done;

**I am truly sorry.**

For the good and helpful things I have not done;

**I am truly sorry.**

For not loving you or other people as I should;

**I am truly sorry.**

Because Jesus died for my sins, forgive me and help me be more faithful.

**Lord, hear our prayer.**

God tells us in the Bible that if we are sorry for our sins and turn from them, he will forgive us.

We are sinful people. In the catechism section of our Prayer Book (pg. 845), it tells us that "From the beginning, human beings have misused their freedom and made wrong choices" and that "Sin is the seeking of our own will instead of the will of God, thus distorting our relationship with God, with other people, and with all creation." Here, in the Confession, we admit our wrongdoings and lay our sins at the feet of Jesus on the cross.

"If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness." - 1 John 1:8

Absolution, *kneeling*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace, *standing*

The peace of the Lord be always with you.

**And with your spirit.**

# We Give in Thanksgiving for God's Blessings

The Offertory:

If you would like to make an online offering at this time to Old St. Andrew's Parish Church, please use this link or visit our website [oldstandrews.org](http://oldstandrews.org).

<https://www.oldstandrews.org/giving-I>

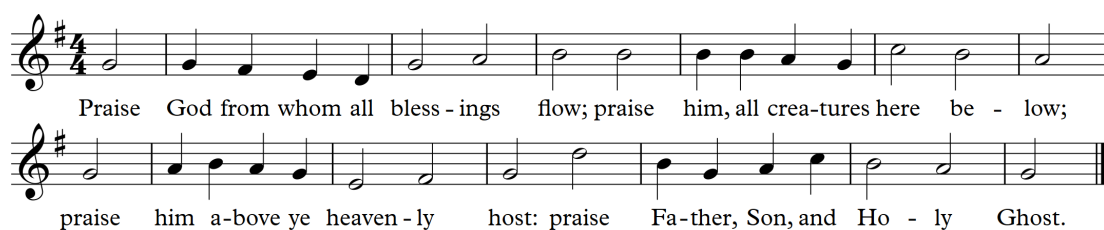
Offertory Song, *seated*

There Is A Hope

1. There is a hope that burns with - in my heart, that gives me  
3. There is a hope that stands the test of time, that lifts my  
strength for eve - ry pass - ing day; a glimpse of  
eyes be - yond the beck - oning grave to see the  
glo - ry now re - vealed in mea - ger part, yet drives all doubt a -  
match - less beau - ty of a day di - vine, when I be - hold His  
way: I stand in Christ, with sins for - given and  
face! When suf - ferings cease, and sor - rows die, and  
Christ in me, the hope of heaven; my high - est call - ing and my  
ev - ery long - ing sat - is - fied, then joy un - speak - a - ble will  
deep - est joy, to make His will my home.  
flood my soul, for I am tru - ly home.

*Reprise*  
When suf - ferings cease, and sor - rows die, and ev - ery long - ing sat - is - fied, then  
joy un - speak - a - ble will flood my soul, for I am tru - ly home.

Words and music by Mark Edwards and Stuart Townend  
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Text: Thomas Ken (1637-1711)  
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

*Celebrant:*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People:** And of your own have we given you.

## We Share God's Holy Communion

The Sursum Corda

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

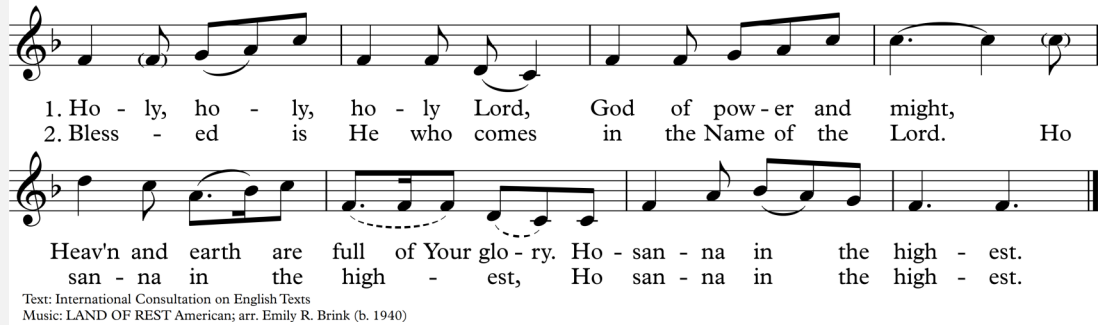
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

## The Sanctus



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 2. Bless - ed is He who comes in the Name of the Lord. Ho

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.  
 san - na in the high - est, Ho san - na in the high - est.

Text: International Consultation on English Texts  
 Music: LAND OF REST American; arr. Emily R. Brink (b. 1940)

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

## The Prayer of Consecration

### *The People kneel, the Celebrant continues*

Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

This **AMEN** is often called the "Great Amen" because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between "our daily bread" and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ. When we eat of this bread, we most certainly receive our daily bread.

# THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther who art in heav-en, hall-ow-ed be thy Name, thy  
king-dom come thy will be done, on earth as it is in heav-en. Give us this day our  
dai-ly bread and for-give us our tres-pass-es as we for-give those who tres pass a- gainst  
us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For  
thine is the king-dom, and the pow-er, and the glo-ry,  
for ev-er and ev-er. A - men. A - men. A - men.

Text: International Consultation on English Texts  
Music: R.D. Duckett (1959-2013) Used by permission.  
Harmonization: M. Wilkinson (b. 1991) & C.L. Walchesky (b. 1989). Used by permission.

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us.  
*People:* Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS (BCP 2019 page 135)

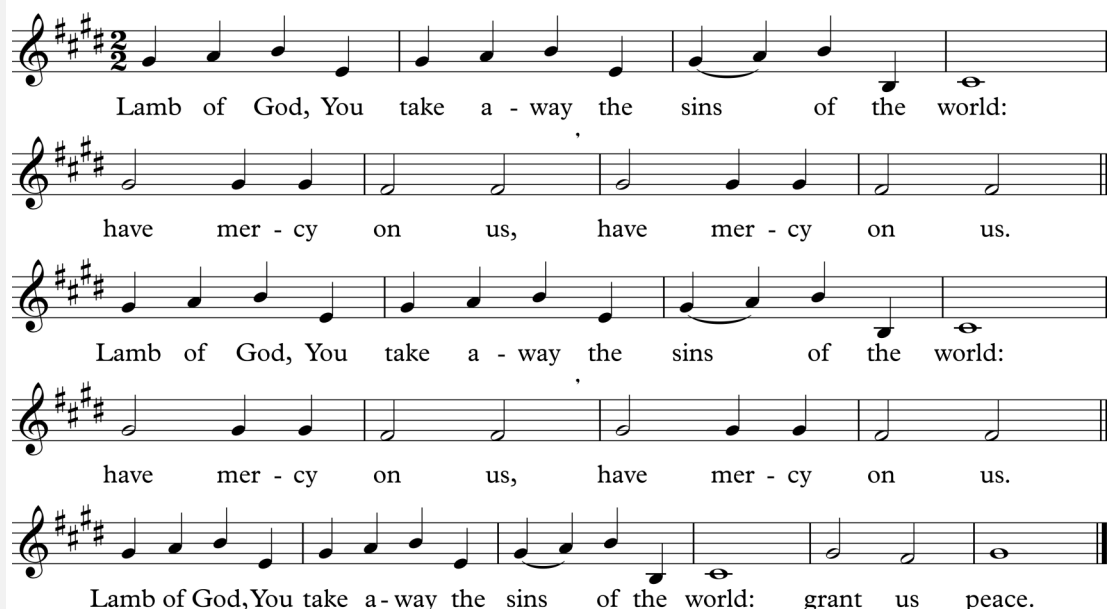
*Celebrant and People;*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER FOR SPIRITUAL COMMUNION (BCP 2019 page 677)

*Celebrant:* Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul, never permit me to be separated from you. **Amen**

The Agnus Dei (Lamb of God)



Lamb of God, You take a - way the sins of the world:  
have mer - cy on us, have mer - cy on us.  
Lamb of God, You take a - way the sins of the world:  
have mer - cy on us, have mer - cy on us.  
Lamb of God, You take a - way the sins of the world: grant us peace.

Setting: Eric Wyse (b. 1959).  
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## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Song, *seated*

## One Bread, One Body

*Refrain*



One bread, one bod - y, one Lord of all;  
one cup of bless - ing which we bless,  
and we, though man - y through-out the earth,  
we are one bod - y in this one Lord.

*Verses*



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*to Refrain*

Text: John Foley (b. 1939)  
Music: John Foley (b. 1939)

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for His own sake, but to lift up and build up one another in Christ for His sake as well. The word "liturgy" literally means "the work of the people." A central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other. Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words. At Old St. Andrew's, we encourage you to continue to pray by singing both before and after you come to the Communion rail. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People:*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

### Recessional Song, *standing*

Here I Am, Lord (I the Lord of Sea and Sky)

1. "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2. "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3. "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in deep - est sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?"  
 I will speak my Word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*  
 Here I am, Lord. Is it I, Lord? I have heard You call-ing in the  
 night. I will go, Lord, if You lead me.  
 I will hold Your peo - ple in my heart.

Text & Music: Daniel Schutte ©1981 Daniel L. Schutte (admin. New Dawn Music)  
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After hearing his holy Word and eating and drinking of his precious Body & Blood, we are sent out into the world to proclaim the great things Jesus has done for us.

## We Go Out to Serve God

Priest: Alleluia, alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia.

Scripture passages are from the English Standard Version of the Bible.