

# ST. ANDREW'S PARISH CHURCH

established 1706



THE RITE OF CONFIRMATION  
AND HOLY EUCHARIST AT 11:00 A.M.  
THE EIGHTEENTH SUNDAY AFTER PENTECOST  
13 October 2019





# OLD ST. ANDREW'S PARISH CHURCH

THE RT. REV. MARK J. LAWRENCE, *Bishop of South Carolina, XIV*

## Congratulations to

### ***Our Confirmands***

Rachel Anne Blanton  
Edward N. Carney, Jr.  
Jill F. Collins  
Orin Duaine Collins, III  
Danny T. Ferguson  
Betty Powell Ferguson  
Margaret M. Inabinet  
Jerilyn K. Leavell  
Harrison Martin  
Walker Martin  
Melissa W. Southard  
William Edwin Southard, Jr.  
Denise W. Vaughn  
Eileen Wilson  
Addison Wood

### ***And those Reaffirmed***

Joyce Marie Abramson  
Richard Henry Abramson  
Andrew Taliaferro Alwine  
Megan Forehand Alwine  
Kim Bresnan  
Paul Bresnan  
The Rev. Dan Farley  
Sue Farley  
Grant W. Gardner  
Jennifer S. Gardner  
Ronald F. Inabinet  
Hester Kathryn Doss Narmour  
Thomas Darryl Narmour  
Randall Shealey

### ***And those Received***

Sylvia Hodges Gamboa  
Thomas J. Leavell  
Marion Frances Youorski



## **“The Remarkable Mr Henry Purcell”**

A glorious concert of rarely heard Sacred & Secular Music from the late 1600s,  
sung by The King's Counterpoint with members of  
The North Carolina Baroque Orchestra and their very special guest  
the world-renowned Countertenor **Charles Humphries**

**Today at 3:00pm**

## **Grace Church Episcopal Cathedral**

98 Wentworth Street, Charleston. 29401

**General Admission: \$25:00 - Seniors & Students: \$20:00 - Reserved Seating: \$30:00**

Tickets available via David & Judith & online [www.thekingscounterpoint.com](http://www.thekingscounterpoint.com) or on the door

# The Eighteenth Sunday after Pentecost

13 October 2019

The Holy Eucharist at 11:00 a.m.

THE INTROIT:

***O Come, ye servants of the Lord***

Words: Verses from Psalm 113 Music: Christopher Tye (1505-1573)

O come, ye servants of the Lord, and praise His holy name;  
From early morn to setting sun His might on earth proclaim.  
His laws are just, and glad the heart, He makes His mercies known:  
Ye princes come, ye people to, and bow before His throne.

THE PROCESSIONAL HYMN (*Please stand*)

*Tune: Lobe den Herren*

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;  
2. Praise to the Lord, o - ver all things he glo - rious - ly reign - eth:  
3. Praise to the Lord! O let all that is in me a - dore him!

O my soul, praise him, for he is thy health and sal - va - tion:  
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.  
All that hath life and breath come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song,  
Hast thou not seen how all thou need - est hath been  
Let the a - men sound from his peo - ple a - gain;

sound - ing in glad ad - o - ra - tion.  
grant - ed in what he or - dain - eth?  
glad - ly for ev - er a - dore him.

Text: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.  
Music: LOBE DEN HERREN, melody from *Erneuerter Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863;

*Bishop* The Lord will pour out his Spirit upon all flesh,  
*People* **And your sons and daughters shall prophesy.**

*Bishop* Your old men shall dream dreams,  
*People* **And your young men shall see visions.**

*Bishop* You shall know that the Lord is in the midst of his people,  
*People* **That He is the Lord and there is none else.**

*Bishop* And it shall come to pass  
*People* **That everyone who calls on the Name of the Lord shall be saved.**

## Welcome!

to our historic, living  
church where the saints  
have gathered to  
worship since 1706!

If you are visiting with us  
today, please take a **wel-  
come brochure** (located in  
the card rack on the back of  
each pew) and fill out the  
visitor card. Please place it in  
the offering plate or leave it  
with an usher.

**Hearing aids** are available.  
Please ask an usher for assis-  
tance.

Please **silence** your cell  
phone.

Did you remember to **lock**  
your car?

A **nursery** is available. Please  
ask an usher for directions.

In the **Collect for Purity**,  
we ask God to cleanse our  
hearts and minds of anything  
that comes between Him  
and us, anything that would  
impede our worship of Him.  
Here we offer ourselves to  
the glory of Jesus Christ.

ON THE COVER  
Jesus and the Ten Lepers  
By James Tissot  
(1836-1902)

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord; who sits at your right hand to intercede for us, and who with you and the Holy Spirit lives and reigns in everlasting glory. **Amen.**

*Please be seated for the Lessons*

The **Collect** is a prayer that touches on the theme of the Scripture readings and transitions us from speaking and singing God's praise to listening to his Holy Scriptures.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

## The Liturgy of the Word

### THE FIRST LESSON

Ruth 1: verses 1-19

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything

but death parts me from you.” And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

*Laudate pueri* (Let everyone praise the Lord)

Psalm 113

sung by The Parish Choir

1. Praise the Lord, ye servants : O praise the Name of the Lord.
2. Blessed be the Name of the Lord : from this time forth for evermore.
3. The Lord’s Name is praised : from the rising up of the sun unto the going down of the same.
4. The Lord is high above all nations : and his glory above the heavens.
5. Who is like unto the Lord our God, that hath his dwelling so high : and yet humbleth himself to behold the things that are in heaven and earth?
6. He taketh up the simple out of the dust : and lifteth the poor out of the mire;
7. That he may set him with the princes : even with the princes of his people.
8. He maketh the barren woman to keep house : and to be a joyful mother of children.

THE SECOND LESSON

2 Timothy 2 verses 1-15

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

# THE SEQUENCE HYMN

Duke Street

The Scriptures tell us that Jesus is the Word that became flesh and dwelled among us. In the reading of the **Holy Gospel**, the ministers process with the Gospel Book to the Crossing of the church to read the selected passage and symbolize the Word dwelling among us. The ministers process to the Crossing during this hymn.

1. Je - sus shall reign wher - e'er the sun;  
2. To him shall end - less prayer be made,  
3. Peo - ple and realms of ev - ery tongue  
doth his suc - ces - sive jour - neys run;  
and prais - es thron - to crown his head;  
dwell on his love with sweet - est song;  
his king - dom stretch from shore to shore,  
his his Name like sweet per - fume shall rise,  
and in - fant voice es shall pro - claim  
till moons shall wax and wane no more.  
with ev - every morn - ing sac - fi - fice.  
their ear - ly bless - ings on his Name.

Text: Isaac Watts (1674-1748), alt.  
Music: DUKE STREET, John Hatton (d. 1793)

## THE HOLY GOSPEL

Luke 17 verses 11-19

The word **Gospel** comes from the Old English word, *gōd-spell*, which means “good news” or “glad tidings.” That word developed from the Latin word, *evangelium*, and Greek, *evangelion*, which also literally means “good news.” These are the source of the English words “evangelist” and “evangelism”

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.  
People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.

Gospeller: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

4. Bless - ings a - bound where - e'er he reigns:  
5. Let ev - every crea - ture rise and bring  
the pris - oners leap to lose their chains,  
pe - cu - liar hon - ors to our King;  
the an - wea - ry find e - ter - nal rest,  
an - gels de - scend with songs a - gain,  
and all who suf - fer the want are blest.  
and earth re - peat the loud a - men.

Text: Isaac Watts (1674-1748), alt.  
Music: DUKE STREET, John Hatton (d. 1793)

Candidates, please come forward during the singing of the hymn

## THE PRESENTATION HYMN

*Galilee*

1. Je-sus calls us; o'er the tu - mult of our life's wild, rest-less sea, day by
2. As of old St. An-drew heard it by the Gal - i - le - an lake, turned from
3. Je-sus calls us from the wor - ship of the vain world's gold - en store, from each
4. In our joys and in our sor - rows, days of toil and hours of ease, still he
5. Je-sus calls us! In your mer - cy, Sav-ior, make us hear your call, give our



day his clear voice sound - ing, say - ing, "Chris - tian, fol - low me."  
 home and toil and kin - dred, leav - ing all for his dear sake.  
 i - dol that would keep us, say - ing, "Christ - ian, love me more."  
 calls, in cares and plea - sures, "Chris - tian, love me more than these."  
 hearts to your o - bed - ience, serve and love you best of all.

Text: Cecil F. Alexander (1823-1895)  
 Music: GALILEE, William H. Jude (1851-1922)

*Please be seated*

## THE PRESENTATION OF CANDIDATES FOR CONFIRMATION, RECEPTION, AND REAFFIRMATION

*Presenters:* Right Reverend Father in God, we present these persons to receive the laying on of hands.

*Bishop:* Have they been adequately prepared?

*Presenters:* They have.

*Bishop:*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*Bishop:* Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates* I do.

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates* I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates* I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates* I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates* I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates* I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates* I will, the Lord being my helper.

*The Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*Congregation* **We will.**

## **The Baptismal Covenant** *Please Stand*

Bishop: Do you believe and trust in God the Father?

*People:* **I do. I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe and trust in Jesus Christ?

*People:* **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

*People:* **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*The Congregation may be seated.*



## PRAYER AND THE LAYING ON OF HANDS

*The Bishop:* Let us pray.

Almighty and everliving God, we beseech you to strengthen *these* your *servants* for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*Please be seated*

### FOR CONFIRMATION

*Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays:*

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

*People:* **Amen.**

### FOR RECEPTION

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.*

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

*People:* **Amen.**

### FOR REAFFIRMATION

*N.*, the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

*People* **Amen.**

*Bishop:*

Almighty and everliving God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*Bishop:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

Here at Old St Andrew's Parish Church we sing an Offertory Anthem every week. Music can often help to add additional weight and emotion into the written texts. A congregation can hear a message via the singing of the choir, in a similar way that they do when they listen to a sermon. The message can be used to teach, offer praise, set a mood for more teaching, and/or offer a link to the whole Body of Christ through the ages and around the world by using traditional songs & texts or songs from another place.

OFFERTORY ANTHEM: Sung by The Old St Andrew's Parish Church Choir

### ***"Without His Cross"***

Words and Music by Joseph M Martin

Without His tears, there is no comfort, without His death, there is no life  
Without His blood, there is no pardon, without His cross, there is no crown

Without His shame, there is no glory, without His grief, there is no joy  
Without His stripes, there is no healing, without His cross, there is no crown

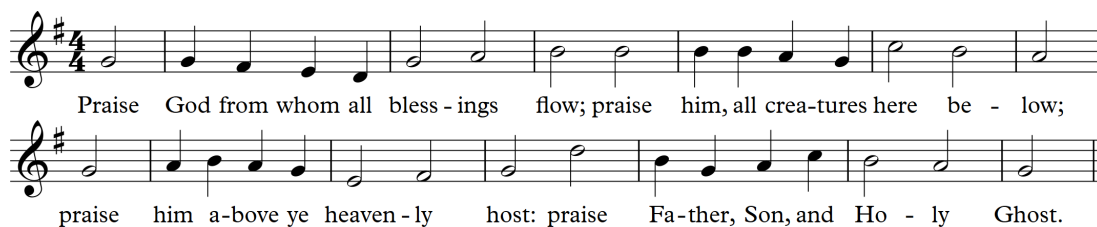
Lamb of God, You bring salvation, and with Your grace, our hearts are sealed  
Lord, with Your tears of love, You bathed our sorrows, in Your eyes we stand revealed

Without His tears, there is no comfort, without His death, there is no life  
Without His blood, there is no pardon, without His cross, there is no crown

Joseph Martin, a native of North Carolina, earned his Bachelor of Music degree in Piano Performance at Furman University in Greenville, South Carolina. Subsequently he earned a Master of Music degree in Piano Performance at the University of Texas, Austin. Joseph taught for five years in the Piano Pedagogy Department of the University of Texas. His piano teachers include Jimmy Woodle, David Gibson, Amanda Vick Lethco, Martha Hilley and Danielle Martin. While at Furman University, he was accompanist for choral director and composer Milburn Price and, inspired by his teaching, Martin began to compose. Recognized throughout the United States for his many choral compositions, both sacred and secular, Joseph's music is published by numerous publishing houses. Over two thousand compositions are currently in print and the list continues to grow. His music is loved the world over; for its memorable melodies, and its immediacy and the way it connects people of all ages.

THE PRESENTATION HYMN (*Please stand*)

Old Hundredth



Praise God from whom all bless - ings flow; praise him, all crea-tures here be - low;  
praise him a-bove ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)  
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

*Celebrant:*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People:*

**And of your own have we given you.**

## THE SURSUM CORDA

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,  
ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are  
full, full of your glo - ry. Ho - san - na in the high - est. Ho  
san - na in the high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: from *Deutsche Messe*, Franz Peter Schubert (1797-1828)

## THE PRAYER OF CONSECRATION

*Please Kneel*

*Celebrant:*

Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke\* it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefor we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

*Celebrant:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

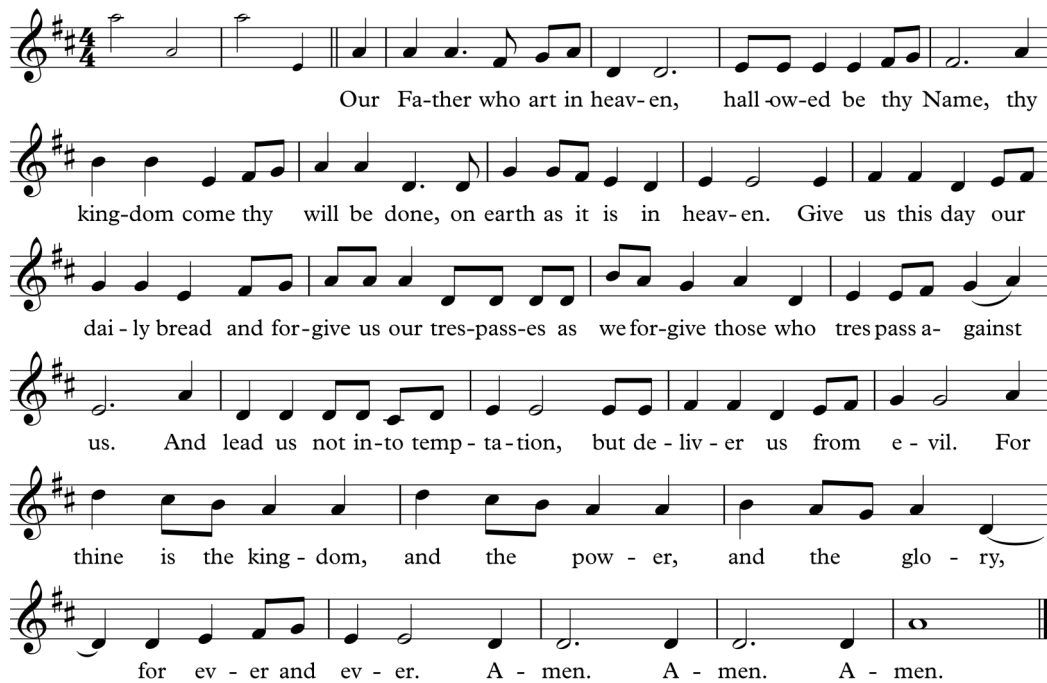
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



## THE LORD'S PRAYER

*Celebrant:*

And now as our Savior Christ has taught us, we are bold to sing:



Our Fa-ther who art in heav-en, hall-ow-ed be thy Name, thy  
king-dom come thy will be done, on earth as it is in heav-en. Give us this day our  
dai-ly bread and for-give us our tres-pass-es as we for-give those who tres pass a- gainst  
us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For  
thine is the king-dom, and the pow-er, and the glo-ry,  
for ev-er and ev-er. A-men. A-men. A-men.

Text: International Consultation on English Texts  
Music: R.D. Duckett (1959-2013) Used by permission.  
Harmonization: M. Wilkinson (b. 1991) & C.L. Walchesky (b. 1989). Used by permission.

*Celebrant:*

Alleluia. Christ our Passover is sacrificed for us.

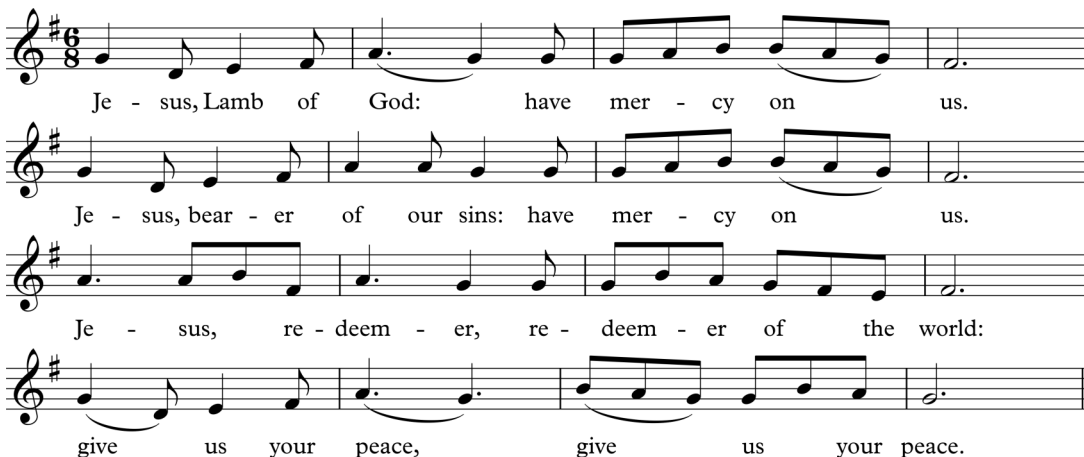
*People:*

Therefore let us keep the feast. Alleluia.

*Celebrant and People:*

We do not presume to come to this table your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## THE AGNUS DEI



Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant:*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE FIRST COMMUNION HYMN

*Houston*

1. I want to walk as a child of the light. I want to fol - low Je - sus.  
2. I want to see the bright-ness of God. I want to look at Je - sus.  
3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus.

God set the stars to give light to the world. The star of my life is Je - sus.  
Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.  
When we have run with pa-tience the race, we shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the day are both a - like. The  
Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson (b. 1934)  
Music: HOUSTON, Kathleen Thomerson. © 1970 Celebration. Used by permission. CCLI# 1984772

FIRST OFFERTORY ANTHEM

***Teach me, O Lord, the way of Thy Statutes***

Thomas Attwood (1765-1838)

Words taken from Psalm 119 verse 33

***Teach me, O Lord, the way of Thy statutes; and I shall keep it unto the end.***

Thomas Attwood was an English composer and was born in London on November 23rd 1765. At the age of nine he became a chorister in the Chapel Royal, where he remained for five years. In 1783 he was sent to study abroad at the expense of the Prince of Wales (later George IV.), who had been favorably impressed by his skill at the harpsichord. After spending two years at Naples, Attwood went to Vienna, where he became a favorite pupil of Mozart. In 1787 he held for a short time an appointment as one of the chamber musicians to the prince of Wales in London. In 1796 he became organist of St Paul's, and was made composer to the Chapel Royal. For the coronation of George IV he composed the anthem, "The King shall rejoice". Soon after the institution of the Royal Academy of Music in 1823, Attwood was chosen one of the professors. He was also one of the original members of the Philharmonic Society, founded in 1813. He wrote the anthem, "O Lord, grant the King a Long Life," which was performed at the coronation of William IV, and he was composing a similar work for the coronation of Queen Victoria when he died at his house in Cheyne Walk, Chelsea, on March 24th, 1838. He was buried under the organ in St. Paul's Cathedral.

## SECOND OFFERTORY ANTHEM

### Drop, drop slow tears

Words: Phineas Fletcher (1582-1650) Music: Orlando Gibbons (1583-1625)

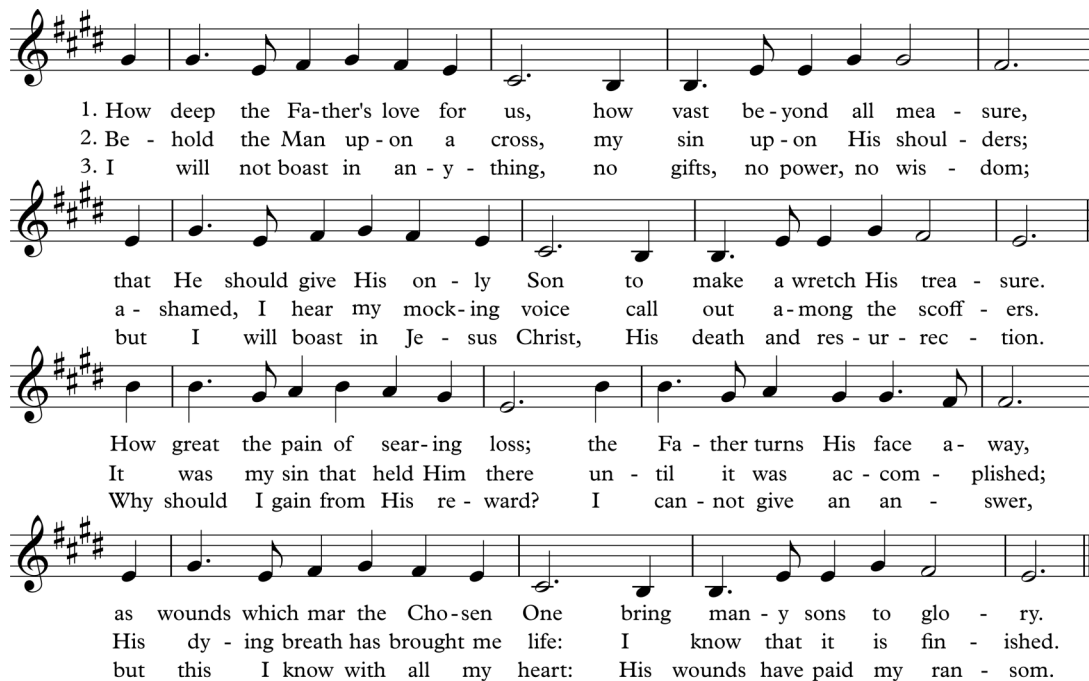
Drop, drop slow tears, and bathe those beauteous feet,  
Which brought from heav'n the news and Prince of Peace

Cease not, wet eyes, his mercies to entreat;  
To cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;  
Nor let his eye see sin, but through my tears

## THE SECOND COMMUNION HYMN

### *How Deep The Father's Love for us*



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,  
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;  
3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;  
that He should give His on - ly Son to make a wretch His trea - sure.  
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.  
but I will boast in Je - sus Christ, His death and res - ur - rec - tion.  
How great the pain of sear - ing loss; the Fa - ther turns His face a - way,  
It was my sin that held Him there un - til it was ac - com - plished;  
Why should I gain from His re - ward? I can - not give an an - swer,  
as wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
His dy - ing breath has brought me life: I know that it is fin - ished.  
but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend  
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## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The Bishop:*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL HYMN (*Please stand*)

*Blessed Assurance*

1. Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di -  
 2. Per-fect sub-mis - sion, per-fect de - light, vi - sions of rap - ture now burst on my  
 3. Per-fect sub-mis - sion, all is at rest; I in my Sa - vior am hap - py and

vine! Heir of sal - va - tion, pur - chase of God, born of His spir - it, washed in His blood.  
 sight; an - gels de - scend - ing bring from a - bove e - choes of mer - cy, whis - pers of love.  
 blest, watch - ing and wait - ing, look - ing a - bove, filled with His good - ness, lost in His love.

*Refrain*

This is my sto - ry, this is my song, prais - ing my Sa - vior all the day

long: this is my sto - ry, this is my song, prais - ing my Sa - vior all the day long.

Text: Fanny J. Crosby (1820-1915)  
 Music: Phoebe P. Knapp (1830-1908)

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

THE DISMISSAL

Deacon:

Alleluia, alleluia. Let us go forth in the Name of Christ.

*People:*

**Thanks be to God. Alleluia. Alleluia. Alleluia!**

The Scripture quotations are from the English Standard Version of the Bible.